

St. Mark's Lutheran Church
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Thursday, December 24, 2020
Nativity of Our Lord, Christmas Eve
7:30 p.m.

In winter's deepest night, we welcome the light of the Christ child. Isaiah declares that the light of the long-promised king will illumine the world and bring endless peace and justice. Paul reminds us that the grace of God through Jesus Christ brings salvation to all people. The angels declare that Jesus' birth is good and joyful news for everyone, including lowly shepherds. Filled with the light that shines in our lives, we go forth to share the light of Christ with the whole world.

PRE-SERVICE MUSIC

WELCOME

We gather this night in the name of God: Father, Son ✠, and Holy Spirit. Amen.

HYMN 283 *“O Come, All Ye Faithful”*, vs. 1 & 3

- 1 O come, all ye faithful, joyful and triumphant!
O come ye, O come ye to Bethlehem; come and behold him, born the king of angels:

Refrain

O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ the Lord!

- 3 Sing, choirs of angels, sing in exultation,
sing, all ye citizens of heaven above! Glory to God in the highest: *Refrain*

Susan Bostian – Let us pray.

Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

In the beginning was the Word,

and the Word was with God, and the Word was God.

He was in the beginning with God.

All things came into being through him, and without him not one thing came into being. What has come into being in him was life,

and the life was the light of all people.

The light shines in the darkness,

and the darkness did not overcome it. (*John 1*)

LIGHTING OF THE ADVENT WREATH CANDLES

while we sing: **ELW 283** *“O Come, All Ye Faithful”*, Vs. 2 & 4

- 2 The highest, most holy, light of light eternal,
born of a virgin, a mortal he comes; Son of the Father now in flesh appearing! *Refrain*

- 4 Yea, Lord, we greet thee, born this happy morning;
Jesus, to thee be glory giv'n! Word of the Father, now in flesh appearing: *Refrain*

Text: attr. John Francis Wade, 1711-1786; tr. Frederick Oakeley, 1802-1880, sts. 1, 3-4; tr. unknown, st. 2

FIRST READING: Isaiah 9:2-7 – Sharon Gombotz

The First Reading is from Isaiah, chapter 9.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness, on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire.

For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this. Here ends the reading.

HYMN 270 “*Hark! The Herald Angels Sing*”

- 1 Hark! The herald angels sing, "Glory to the newborn king;
peace on earth, and mercy mild, God and sinners reconciled."
Joyful, all you nations, rise; join the triumph of the skies;
with angelic hosts proclaim, "Christ is born in Bethlehem!"

Refrain

Hark! The herald angels sing, "Glory to the newborn king!"

- 2 Christ, by highest heav'n adored, Christ, the everlasting Lord,
late in time behold him come, offspring of a virgin's womb.
Veiled in flesh the Godhead see! Hail, incarnate deity!
Pleased as man with us to dwell, Jesus, our Emmanuel! *Refrain*
- 3 Hail the heav'n-born Prince of peace! Hail the Sun of righteousness!
Light and life to all he brings, ris'n with healing in his wings.
Mild he lays his glory by, born that we no more may die,
born to raise each child of earth, born to give us second birth. *Refrain*

Text: Charles Wesley, 1707-1788, alt.

SECOND READING: Titus 2:11-14 – Josh and Holly Frankos

The grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds. Here ends the reading.

GOSPEL ACCLAMATION HYMN 289, “*Angels We Have Heard on High*”, Vs 1-2

- 1 Angels we have heard on high, sweetly singing o'er the plains,
and the mountains in reply, echoing their joyous strains.

Refrain

Gloria in excelsis Deo; gloria in excelsis Deo.

- 2 Shepherds, why this jubilee? Why your joyous strains prolong?
What the gladsome tidings be which inspire your heav'nly song? *Refrain*

GOSPEL: Luke 2:1-20

The Holy Gospel according to St. Luke, the 2nd chapter.

Glory to you, O Lord.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David.

Paige McCann

He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

Bill Horiszny

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified.

Pastor Vern

But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

Jan Wagoner

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger.

Graham Jones

When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart.

Pastor Vern

The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of the Lord!

Praise to you, O Christ!

HYMN 289, “Angels We Have Heard on High”, Vs 3

3 Come to Bethlehem and see him whose birth the angels sing;
come, adore on bended knee Christ the Lord, the newborn king.

Refrain

Gloria in excelsis Deo; gloria in excelsis Deo.

Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864

SERMON – Pastor Dave

ANTHEM – “Peace, Peace” recorded by St. Mark's Virtual Christmas Choir

Words and Music by Rick and Sylvia Powell, Arr. by Fred Bock

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NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Joining our voices with the song of the angels, let us pray for the church, the world, and all who are in need.

A brief silence.

The shepherds sing, "Jesus Christ is born!" Let your church throughout the world proclaim this good news, over the hills and everywhere. Unite the voices of all your faithful people in songs of praise and rejoicing. Hear us, O God.

Your mercy is great.

Heaven and nature sing, "Joy to the world!" Give respite to flocks, fields, and those who tend them. Come near to us in the beauty of nighttime, the shining of the stars, and the hush of a world at rest. May our wonder at your creation rouse our care for all the earth. Hear us, O God.

Your mercy is great.

The angels sing, "Peace on earth!" Come quickly to still the strife of this world. Hush the noise of war and violence in places of unrest. Inspire leaders of nations to seek lasting peace and sustainable provision for all in their care. Hear us, O God.

Your mercy is great.

Mary sings melodies of comfort to her newborn child. Bring rest and reassurance to those facing struggles this night. Shelter travelers and those without homes. Console those who lie awake due to pain or anxiety. Heal those who are sick or hurting *especially Bobby, Ed, Martin, Dan, Brenda, Sandie, Gail, Judy, Sarah and Charleston*. Hear us, O God.

Your mercy is great.

Love sings through the sound of a new baby's cry. Bless new parents and expectant parents. Comfort those who long for children, especially those running out of hope or options. Surround families of every shape and size with your love and care. Hear us, O God.

Your mercy is great.

The heavenly chorus sings, "Glory to God in the highest!" We give you thanks for all the saints who have proclaimed your glory in word and deed. Let us join them this night in joyful praise around your eternal throne. Hear us, O God.

Your mercy is great.

God of mercy, come quickly to us with grace upon grace as we lift these and all our prayers to you, in the name of Jesus.

Amen.

OFFERING PRAYER - Dawn Barone

Let us pray: Gracious God, you came to us as one unknown, bringing joy and salvation to the earth. Nourish us at your banquet table, that with all who welcome your birth we may proclaim your peace, revealed in Jesus Christ, our Savior.

Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

THANKSGIVING AT THE TABLE

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Amen.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

PRAYER AFTER COMMUNION – Sam Gilligan

We give you thanks, gracious God, that you have once again fed us from your very self with the body and blood of Christ. Through this mystery, send us forth to proclaim your promise to a world in need, through the same Jesus Christ, our Savior.

Amen.

BENEDICTION

Almighty God, who sent the Holy Spirit to Mary, proclaimed joy through the angels, sent the shepherds with good news, and led the magi by a star, bless you this night and all your days through Jesus Christ † the Word made flesh, the Savior and Son of God.

Amen.

Join with us in singing Silent Night by Candlelight

HYMN 281, “*Silent Night, Holy Night*”

- 1 Silent night, holy night! All is calm, all is bright
round yon virgin mother and child. Holy Infant, so tender and mild,
sleep in heavenly peace, sleep in heavenly peace.
- 2 Silent night, holy night! Shepherds quake at the sight;
glories stream from heaven afar, heav'nly hosts sing, alleluia!
Christ, the Savior, is born! Christ, the Savior, is born!
- 3 Silent night, holy night! Son of God, love's pure light
radiant beams from your holy face, with the dawn of redeeming grace,
Jesus, Lord, at your birth, Jesus, Lord, at your birth.

Text: Joseph Mohr, 1792-1849; tr. John F. Young, 1820-1885

Go in peace. Share the gift of Jesus.

Thanks be to God.