



*Welcome* to St. Mark's! We are the church that shares a living, daring confidence in God's grace. For us as part of the Evangelical Lutheran Church in America, this faith comes through the good news of Jesus Christ and gives us the freedom and the courage to wonder, discover and boldly participate in what God is up to in the world.

Liberated by our faith, we embrace you as a whole person — questions, complexities and all. We especially welcome those who are worshiping with us for the first time and invite you to join us again.

***Attendance Register*** - Please sign and pass the black-covered "Attendance Register" found at the end of each pew. If you are visiting St. Mark's today, please include your address and contact information. Thank you!

***Nursery*** - St. Mark's nursery is open for infants through 4 year old children whose parents are in worship or Faith Formation each Sunday morning from 8:15 a.m. until 12:00 p.m. We have two wonderful and devoted staff members, Sara Barone and Jenny Horton, assisted with many caring volunteers to watch over our youngest members and visitors. The nursery is located downstairs at the end of the hallway, near the back entrance (please ask ushers for assistance).

**GREETERS:** Justin, Heather, Cooper and Raelynn Grebe

**LECTOR:** Kathy Jo McLean

**ACOLYTES:** Cooper Grebe

**SHEPHERD OF THE WEEK:** Betsy Roseman

**USHERS:** Chris Isetts, Wayne Westmoreland and Colin Davis

**\*CONGREGATION STANDS**

*St. Mark's Lutheran Church*  
454 Fieldstone Road Mooresville, North Carolina  
Church Office Phone 704-664-5474  
*Pastor Dave Keck*  
*Associate Pastor Vern Kinard*

**THE TWENTY FIFTH SUNDAY AFTER PENTECOST**

**NOVEMBER 14, 10:00 A.M**

## **GATHERING**

**WELCOME**

**PRELUDE**

**GREETING**

**ELW Setting 3, p. 138**

**KYRIE**

**ELW Setting 3, p. 138**

**THIS IS THE FEAST**

**ELW Setting 3, p. 140**

**PRAYER OF THE DAY**

## **WORD**

**FIRST READING, Daniel 12:1-3**

**Pew Bible p. 729**

At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.

Here ends the reading.

## PSALM 16



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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- <sup>1</sup>Protect me, O God, for I take ref-<sup>1</sup>uge in you;  
I have said to the Lord, “You are my Lord, my good a-<sup>1</sup>bove all other.”
- <sup>2</sup>**All my delight is in the godly that are<sup>1</sup> in the land,  
upon those who are noble a-<sup>1</sup>mong the people.**
- <sup>3</sup>But those who run after<sup>1</sup> other gods  
shall have their troubles<sup>1</sup> multiplied.
- <sup>4</sup>**I will not pour out drink offerings<sup>1</sup> to such gods,  
never take their names up-<sup>1</sup>on my lips. R**
- <sup>5</sup>O Lord, you are my portion<sup>1</sup> and my cup;  
it is you who up-<sup>1</sup>hold my lot.
- <sup>6</sup>**My boundaries enclose a<sup>1</sup> pleasant land;  
indeed, I have a<sup>1</sup> rich inheritance.**
- <sup>7</sup>I will bless the Lord who<sup>1</sup> gives me counsel;  
my heart teaches me night<sup>1</sup> after night.
- <sup>8</sup>**I have set the Lord al-<sup>1</sup>ways before me;  
because God is at my right hand, I shall<sup>1</sup> not be shaken. R**
- <sup>9</sup>My heart, therefore, is glad, and my spir-<sup>1</sup>it rejoices;  
my body also shall<sup>1</sup> rest in hope.
- <sup>10</sup>**For you will not abandon me<sup>1</sup> to the grave,  
nor let your holy one<sup>1</sup> see the pit.**
- <sup>11</sup>You will show me the<sup>1</sup> path of life;  
in your presence there is fullness of joy, and in your right hand are pleasures  
for-<sup>1</sup>evermore. R

## SECOND READING, Hebrews 10:11-25

Pew Bible p. 976

<sup>11</sup>Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. <sup>12</sup>But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” <sup>13</sup>and since then has been waiting “until his enemies would be made a footstool for his feet.” <sup>14</sup>For by a single offering he has perfected for all time those who are sanctified. <sup>15</sup>And the Holy Spirit also testifies to us, for after saying,

<sup>16</sup>“This is the covenant that I will make with them  
after those days, says the Lord:  
I will put my laws in their hearts,  
and I will write them on their minds,”

<sup>17</sup>he also adds,

“I will remember their sins and their lawless deeds no more.”

<sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin.

<sup>19</sup>Therefore, my friends, since we have confidence to enter the sanctuary by the blood  
of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain (that is,  
through his flesh), <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us  
approach with a true heart in full assurance of faith, with our hearts sprinkled clean from  
an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast to the  
confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup>And let  
us consider how to provoke one another to love and good deeds, <sup>25</sup>not neglecting to  
meet together, as is the habit of some, but encouraging one another, and all the more as  
you see the Day approaching.

Here ends the reading.

## CHILDREN’S MESSAGE

*(please stand as able)*

\***GOSPEL ACCLAMATION**

“**ALLELUIA**”

**ELW Setting 3, p. 142**

The Holy Gospel according to Mark, the 13<sup>th</sup> chapter, vs. 1-8

Pew Bible p. 825

### **Glory to you, O Lord!**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” <sup>2</sup>Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

<sup>3</sup>When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, <sup>4</sup>“Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” <sup>5</sup>Then Jesus began to say to them, “Beware that no one leads you astray. <sup>6</sup>Many will come in my name and say, ‘I am he!’ and they will lead many astray. <sup>7</sup>When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. <sup>8</sup>For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

The Gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

**HYMN 652**

**“Built on a Rock”  
vs. 1-4**

**THE AFFIRMATION OF BAPTISM**

**ELW p. 234-237**

**HYMN 652**

**“Built on a Rock”  
vs. 5**

**PRAYERS OF INTERCESSION**

**MEAL**

**GREAT THANKSGIVING**

**ELW p. 144**

**HOLY, HOLY, HOLY**

**ELW p. 144**

**LORD'S PRAYER**

**ELW p. 145**

**COMMUNION**

**ANTHEM**

*“Come Find Forgiveness and Love”*  
Jeanne Proefrock , flute

by Don Besig & Nancy Price

**PRAYER AFTER COMMUNION**

**SENDING**

**BLESSING**

**HYMN 438**

**“My Lord, What a Morning”**

**BENEDICTION**

**CONGREGATION MEETING**



## **SAINT MARK'S LUTHERAN CHURCH WELCOMES YOU!**

We welcome you if you are single, married, divorced, gay, wealthy, poor, black, brown, yellow or white. We welcome crying newborns, squirming children and frazzled moms and dads. You are welcome if you sing like an opera star or can't carry a tune in a bucket, like some of us. You are welcome here if you use a wheelchair, walker, or scooter to assist your mobility. You are welcome here because the Spirit of the Lord called you and helped guide you here today, along with the rest of us. We don't care if you're more Lutheran than Martin Luther, haven't been in church since little Joey's baptism, or if you're "just browsing." We welcome you if you are over 60, even if you haven't grown up yet, or if you are a teenager and growing up too fast. We welcome starving artists, latte-sippers, vegetarians and junk food junkies. You are welcome if you are in recovery or still struggling with your addiction. We welcome you if you have been having problems or you're down in the dumps or if you don't like "organized religion." We've been there too. If you are left-wing, right-wing or no wing at all, you are welcome here. If you are visiting Grandma and Grandpa and they made you come to church, welcome! Likewise, if you are in town to visit a child, grandchild or friend, you are welcome here. We offer a special welcome to those who could use a prayer right now. We welcome you to Saint Mark's Lutheran Church because we are a place of saints and sinners of all kinds who are here by the grace of God.

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